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21 **THE UNITED STATES DISTRICT COURT**
22 **SOUTHERN DISTRICT OF CALIFORNIA**

23
24 WHITEWATER DRAW NATURAL,
25 RESOURCE CONSERVATION
26 DISTRICT *et al.*,

27 Case No. 3:16-cv-2583

28 **PROOF OF SERVICE**

Plaintiffs,

v.

ELAINE DUKE, *et al.*,

Defendants.

1 **Certificate of Service**

2 I hereby certify that on October 13, 2017, I electronically filed the Joint
3 Motion to Extend Time to Amend Complaint Under Rule 15(a)(B), Proposed
4 Order, and this Certificate of Service with the Clerk of the Court via the CM/ECF
5 system, which will provide service to counsel for the parties.
6

7
8 */s/ Julie B. Axelrod*
9 Julie B. Axelrod
10 Attorney for Plaintiffs